

### Shri Vaishnav Vidyapeeth Vishwavidyalaya, Indore Shri Vaishnav Institute of Social Sciences, Humanities, and Arts Choice Based Credit System (CBCS) in Light of NEP-2020 B.A. Anthropology Semester II (2022-2025)

COURSE CODE			TEACHING & EVALUATION SCHEME									
	CATEG ORY	COURSE NAME	THEORY			PRACTICAL						
			END SEM University Exam	Тwо Тегш Ехаш	Teachers \ssessment*	END SEM University Exam	Teachers issessment*	L	т	P	CREDITS	
BAANT HRO 201	Minor/ Major	Anthropology of Kinship	60	20	20	0	0	3	0	0	3	

Legends: L - Lecture; T - Tutorial/Teacher Guided Student Activity; P - Practical; C - Credit; \*Teacher Assessment shall be based following components: Quiz/Assignment/ Project/Participation in Class, given that no component shall exceed more than 10 marks.

# BAANTHRO 201MAJOR/MINOR: ANTHROPOLOGY OF KINSHIP

# Course Educational Objectives (CEOs):

- CEO 1: To provide an Anthropological Understanding of Family, Marriage, and Kinship
- CEO 2: To Provide an understanding of the Kinship System
- CEO 3: To provide an understanding of the concept of Race and Ethnic Relations
- CEO 4: To provide an understanding of the meaning of Caste and Class.
- CEO 5: To provide knowledge about the process of Anthropological Interpretation and Representation.

# Course Outcomes (COs): The students are expected to

- CO 1: Understand the nature of Kinship and the Genealogical Basis of Society
- CO 2: Explain the background of marriage that is a major Social Institution, its definitions and Anthropological explanations
- CO 3: Analyze the changing Structure of Marriage and Family
- CO 4: Discuss the concept of Race and Ethnic Relations
- CO 5: Differentiate between Caste and Class

### **Course Contents:**

### **UNIT I: Kinship:**

Definition, Types and Functions, Endogamy and Exogamy, Principles of Descents, Kinshi Terminology, and Typology.

### **UNIT II: Marriage:**

Definitions, Types and Functions, Alliance and Descents, Regulations of Marriage, Types and Forms of Marital Transactions.

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**UNIT III: Family:** 

Definitions and Types, Basic structure and Types, Theories of Family, Rules of Residence, Change in Structure and Function of Family.

## UNIT IV: Race and Ethnic Relations:

Meaning and Definition of Race, Classification of Race, Lineage, Clan, Phraatry, Moities, Ethno- centricism, Xenocentricism,

#### UNIT V: Caste and class:

Meaning and Characteristics, Gotra, Pravar, Sapind, Sub caste, Merits, and Demerits, Sanskritization, Estate and class, Criteria of class, Difference between caste and Class.

### Suggested Readings:

#### Text Books:

- Majumdar, D.N (2020). An Introduction to Social Anthropology. Asia Publishing House. Bombay
- Rao, Shankar C.N. (2006). Principles of Sociology. S. Chand and Co. PVT Ltd.
- Roy, Indrani Basu (2013). Anthropology- The study of Man. S. Chand and Company Ltd. New Delhi

## Reference Books:

- Carsten, Janet. (2004). After kinship. New departures in anthropology. Cambridge University Press Cambridge, UK.
- Farber, Bernard. (1966). Kinship and Family organization. Wiley, New York.

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- Barnes, J. A. (1971). Three Styles In The Study Of Kinship. University of California Press. Berkeley
- Goody, Jack, and Meyer Fortes (1973). The Character of Kinship. Cambridge [Eng.]:
- Harris, C. C. (1990). Kinship. Concepts in Social Thought. Minneapolis: University
- Kapadia, K.M. (1966). Marriage and Family in India. Oxford University Press
- Karve, Irawati (1968). Kinship Organization in India. Asia Publ. House. London.
- Lavenda, Robert H. and Emily A. Schultz (2019). Core Concepts in Cultural Anthropology. Oxford University Press
- Levi-Strauss, Claude. (1969). The Elementary Structures Of Kinship. Beacon Press,
- Moore, Jerry D. (1997). An Introduction to Anthropological Theories and Theorists.
- Peregrine, Peter N. Ember, Carol R. and Melvin Ember (2020). Anthropology. Prentice Hall of India
- Radcliffe-Brown, A. R., and Cyril Daryll Forde. (1950). African Systems of Kinship And Marriage. Published for the International African Institute by the Oxford University Press. 18 London.
- Trautmann, Thomas R. (1981). Dravidian Kinship. Cambridge Studies in Social Anthropology. Cambridge University Press Cambridge [Eng.].

William J. Goode (1964). The Family. Prentice Hall.

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COURSE	CATEG	COURSE NAME	Т	HEORY	,	PRACT	ICAL				
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BAANT HRO 202	Major	Introduction to Biological Anthropology	60	20	20	0	0	3	0	0	3

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### **BAANTHRO 202: INTRODUCTION TO BIOLOGICAL ANTHROPOLOGY**

### Course Educational Objectives (CEOs):

- CEO 1: To introduce the students to Biological Anthropology, its historical background, how it evolved as a science, its important branches, scope and applications to the welfare of mankind.
- CEO 2: To provide knowledge about the fundamentals of Biological Anthropology
- CEO 3: To provide an understanding of the theories of organic evolution and key developments in human evolution
- CEO 4: To provide an understanding about how human being acts as the central figure of Anthropology
- CEO 5: To provide an understanding of the concept of biological biodiversity and concept of race; and human genetics

## Course Outcomes (COs): The students are expected to

- CO 1: Learn about the genesis and development of Biological Anthropology.
- CO 2: Explain the fundamentals of Biological Anthropology
- CO 3: Explain human variation and evolution pre 19th and post 19th centuary,
- CO 4: Describe the place of humans in the natural world and explain why humans are considered a primate,
- CO 5: Interpret why humans vary biologically in the patterns that we see.

#### **Course Content**

UNIT I: History and subject matter of Physical/Biological Anthropology; Relationship of Physical/Biological anthropology with other disciplines: medical and health sciences, life sciences, earth sciences, and environmental sciences.

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Joint Registrar Shri Vaishnav Vidyapeeth Vishwayidyalaya, Indoor

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UNIT II: Fundamentals of Physical/Biological anthropology:

- a. Human Evolution;
- b. Human Variation:
- c. Human Genetics;
- d. Human Growth and Development

UNIT III: Theories of Organic Evolution (Lamarckian, Darwinian, Mutational, and

UNIT IV: Position of Man in the Animal Kingdom: living primates, distribution, characteristics, phylogeny, classification; comparative anatomy of man and apes; Primate Behaviour.

UNIT V: Great Divisions of Humanity

- A comparative account of various racial classifications (Hooton, Deniker, Risley and
- UNESCO Statement on Race.

# Suggested Reading:

- Barnaouw, Victor (1989) An Introduction Physical Anthropology and Archaeology. 5th edition Vol. I, Wadsworth Publishing Co Inc.
- Beals, R.H. Hoizer and Beals (1975) An Introduction to Anthropology. Macmillan
- Buttner, Janusch, J. (1969) Origins of Man. Wiley eastern Pvt. New Delhi.

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- Comas, Juan. (1960) Manual of Physical Anthropology. Charles C. Thomas,
- Craig Stanford; John S. Allen; and Susan C. Anton (2008) Biological Anthropology (2nd
- Das, B.M. (1998) Outlines of Physical Anthropology. Kitab Mahal, Allahabad.
- John G. Fleagle (1999) Primate Adaptation and Evolution. Elseveir.
- Jurmain, R.; Kilgore, L.; Trevathan, W. and R.L. Ciochon (2012) Introduction to Physical Anthropology. Wadsworth Publ., USA
- Krober, A. L. (1948) Anthropology. Oxford & IBH Publishing Co., New Delhi.
- Stanford, C.; Allen J.S. and S.C. Anton (2010) Exploring Biological Anthropology: The Essentials. Prentice Hall Publ, USA.
- Mair, Lucy. (1972) An Introduction to social Anthropology. Oxford University Press (2nd Edn, Reprint), London.
- Majumdar, D.N. & T.N. Madan (1975) An Introduction to Social Anthropology. Asia Publishing House, New Delhi
- Montagu, M.F.A. (1961) An Introduction to Physical Anthropology. Charles C. Thomas, Illinois.
- Laskar, G.W. (1976) Physical Anthropology. Holt, Rinehart & Winston, New York.
- Park, Michael (2007) Biological Anthropology: An Introductory. Reader, McGraw Hill.
- UNESCO (1972) Statement on Race: Annotated Elaboration and Exposition of the Four Statements on Race. Issued by UNESCO. Oxford University Press.
- Simon, E. L (1972) Primate Evolution: An Introduction to Man's Place in Nature. MacMillan, New York.

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